

Bringing the County Closer to You!

Isiah Leggett, County Executive Timothy Firestine, Chief Administrator Officer Catherine Matthews, Director Arthur Edmunds, UCAB Chair

#### September 8, 2017

## Upcounty Citizens Advisory Board Meeting Monday, September 18 7:00pm-9:00pm Kramer Upcounty Regional Services Center 12900 Middlebrook Road, Germantown

The agenda will be announced next week.

All board and committee meetings are open to the public!

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to catherine.matthews@montgomerycountymd.gov.

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# Matching Mini-Grants Now Available for Neighborhood Projects or Events

Sometimes all that is keeping a wonderful neighborhood event from materializing is a relatively small amount of resources... Well, now there is a local source for that!

**The Neighborhood Events Matching Fund** was established by Montgomery County to encourage capacity building, neighborhood beautification, networking, and to stimulate the local economy. The maximum grant amount is \$1,000. Funds must be matched and the event must take place this fiscal year – between now and June 30, 2018.

Applying is easy. <u>Download the PDF</u> application form, complete it, and submit it to your Regional Director. Regional Directors are listed on the application form.

There is no deadline for application, but funding is limited. So, regardless of whether your project or event is next month or months away, apply now!

See the <u>application</u> for more details and instructions.

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A message from the County's Cable Office . . .

### **Attention Residents**

It has come to our attention Verizon is contacting traditional copper line telephone service subscribers reporting their copper line telephone service will soon be discontinued. Any comments should be filed under WC-16-351. Click here for more information or visit http://www.montgomerycountymd.gov/cable/Verizon\_copper.html

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## **Damascus Community Fair**

Friday through Sunday, September 8 - 10 Damascus Fire Department Activity Center 10211 Lewis Drive, Damascus

This event is organized by the volunteers of the Damascus Community Fair Board and 2017 marks the seventy-first anniversary of this event that features a fun run, the Maryland Agriculture Showcase and other exhibits, live music, cornhole tournament, food, bake sale, and more! For the schedule of each day's activities and entertainment, visit <a href="http://www.damascusfair.org">http://www.damascusfair.org</a>

SILVER SPRING CIVIC BUILDING
Sunday, Sept. 10, 2017 • Noon - 4 p.m.

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50 Plus Expo Returns
Sunday, September 10 12:00n-4:00pm
Silver Spring Civic Building
One Veterans Place, Silver Spring

The Beacon's free, annual 50+Expo will return to downtown Silver Spring featuring informative government, nonprofit and business exhibitors, health screenings, flu shots (free with Medicare card), entertainment, giveaways and door prizes. Matt Quinn of Quinn's Auctions, a seven-year veteran of "Antiques Roadshow," will deliver the keynote address: "What valuables are hiding in your attic or basement?" Also, professionals from Quinn's will be on site to provide verbal appraisals of hand-carry able items (art, books, crystal, jewelry, etc.).

Poolesville Day . . . Celebrating 25 years!

Live music, good food and family fun...

Saturday, September 16 10:00am-4:00pm
19701 Fishers Avenue, Poolesville

Free event! Rain or Shine!

This one-day event is a Poolesville tradition celebrating 25 years of community, fun and entertainment!

Town of Poolesville resident and commissioner Jerry Klobukowski will be honored and has been named Grand Marshal for the 2017 Poolesville Day Parade. For more details about Poolesville Day, visit <a href="http://www.poolesvilleday.com">http://www.poolesvilleday.com</a>

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Germantown Volunteer Fire Department Hosts 14<sup>th</sup> Annual Community Open House with the 5<sup>th</sup> District Police

Saturday, September 16 11:00am-3:00pm Fire Station #29 20001 Crystal Rock Drive, Germantown

Lots of family fun activities!

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## Early Voting Site recommendations for the 2018 Gubernatorial Elections

County Seeks Public Input on Early Voting Sites Proposed for 2018

The Board of Elections is accepting comments for the proposed 2018 Early Voting Centers for the 2018 election cycle. The recommended sites for 2018 are as follows:

ACTIVITY CENTER AT BOHRER PARK

**BAUER DRIVE COMMUNITY RECREATION CENTER** 

DAMASCUS COMMUNITY RECREATION CENTER

**EXECUTIVE OFFICE BUILDING** 

GERMANTOWN COMMUNITY RECREATION CENTER

GWENDOLYN E. COFFIELD COMMUNITY RECREATION CENTER

HOLIDAY PARK SENIOR CENTER

JANE E. LAWTON COMMUNITY RECREATION CENTER

LONG BRANCH COMMUNITY RECREATION CENTER

LONGWOOD COMMUNITY RECREATION CENTER

MARILYN J. PRAISNER COMMUNITY RECREATION CENTER

MID-COUNTY COMMUNITY RECREATION CENTER

NANCY H DACEK NORTH POTOMAC COMMUNITY RECREATION CENTER

POTOMAC COMMUNITY RECREATION CENTER

SANDY SPRING VOLUNTEER FIRE DEPARTMENT

SILVER SPRING CIVIC BUILDING

UPPER COUNTY COMMUNITY RECREATION CENTER

WESTFIELD WHEATON MALL

WHITE OAK COMMUNITY RECREATION CENTER

(Upcounty sites are highlighted above.)

Suggestions of new sites not appearing on the list should be emailed to the Board at <a href="mailto:elections@montgomerycountymd.gov">elections@montgomerycountymd.gov</a>. Comments about the listed recommendations should be submitted in writing or notify Board to speak at the Board meeting. Board will accept public comments at their September 18, 2017 meeting which will begin at 2:30pm. Visit the Public Comments process at <a href="http://www.montgomerycountymd.gov/Elections/BoardInformation/PublicParticipation.html">http://www.montgomerycountymd.gov/Elections/BoardInformation/PublicParticipation.html</a>

For additional information, visit http://www.montgomerycountymd.gov/elections/index2.html

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# September is Emergency Preparedness Month

September is Emergency Preparedness Month. Even though we may not know when or what kind of emergencies we may encounter, there is still the opportunity to do some advance general planning. See information from the <u>Montgomery County Office of Emergency Management and Homeland Security</u>, and learn how to sign up for *Alert Montgomery* emergency messages. See press release for more information.

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# Montgomery County Council seeks applicants for re-established Airpark Liaison Committee Application deadline is extended to 5:00pm on Wednesday, September 13

The Montgomery County Council is seeking applicants to fill positions on the Montgomery County Airpark Liaison Committee. The Council authorized the re-establishment of the committee on June 13. The committee was established to provide a forum for increased communication among interested groups and individuals concerned with the operations of the Montgomery County Airpark.

Applicants are being sought for the following seats on the committee:

- **Seven** residential neighborhood representatives: two from Montgomery Village East and five from other neighborhoods surrounding the Airpark.
- Two business representatives: one from inside the Airpark and one from outside the Airpark.
- One Upcounty Citizens Advisory Board representative.
- Two Airpark users.

In addition, the Council will appoint two Montgomery County Revenue Authority representatives, including the designated Airpark manager, and one representative from each of the following: the Montgomery County Executive, the County Council, the County Planning Department and an Airpark lease holder.

Letters of application expressing interest, including a resume listing professional and civic experience, should be addressed to: Council President Roger Berliner, County Council Office, Stella B. Werner Council Office Building, 100 Maryland Avenue, Rockville, Maryland 20850. Applications also can be submitted via email to county.council@montgomerycountymd.gov

Applications must be received no later than 5 p.m. on Wednesday, September 13. It is the Council's policy not to consider applications received after the deadline. The Council will review the letters of application and resumes, and anticipates making the appointments soon thereafter.

Letters of application and resumes are made public as part of the appointment process, and are available for public review.

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BlackRock Center for the Arts
12901 Town Commons Dr., Germantown
www.blackrockcenter.org

#### **Independent Film Series**

Connecting the Mid-Atlantic community with American filmmakers, the On Screen/In Person Film Series features a screening, post-screening discussion with the filmmaker, and an opportunity for greater appreciation of their work and the art of film.

### **DEEJ**

Film | Sunday, Sep 24, 2017 | 4:00 PM

Abandoned by his birth parents and unable to speak for himself, DJ Savarese ("Deej") found not only a loving family but also a life in words, which he types on a text-to-voice synthesizer. In his advocacy on behalf of other nonspeaking autistics, he embraces filmmaking and poetry, and discovers what having a voice can truly mean.

#### **Galleries**



Stop by the **Kay Gallery** and the **Terrace Gallery** for upcoming exhibits <a href="http://www.blackrockcenter.org/galleries">http://www.blackrockcenter.org/galleries</a>

Monday - Saturday: 10:00 a.m. - 5:00 p.m.\*

\*Galleries are often open in the evening and on weekends when classes and performances are being offered at BlackRock. Galleries are closed on certain days when exhibits are being installed. Please call 301-528-2260 to confirm gallery open hours before you visit.

#### **Performances**



# Hypnotic Brass Ensemble brass, Funk, Soul | Friday, Oct 6, 2017 | 8:00 PM

BlackRock proudly debuts Hypnotic Brass Ensemble for its 2017-18 season opener. Comprised of the Seven Sons Of Jazz Great Phil Cohran, These Blood Brothers Come From An Extraordinary Musical Family. Read more...



#### Sweet Honey in the Rock

A cappella, Music | Sunday, Oct 8, 2017 | 7:00 PM | \$29-55

Making their BlackRock debut, Sweet Honey In The Rock® a cappella ensemble remains among the most vibrant, versatile and ever relevant musical collectives in music today; as a performance ensemble and as an ambassadorial African American organization founded on the triumvirate missions of empowerment, education and entertainment. Read more...

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By the way  $\dots$ 

This was the first vehicle allowed to travel on the newly re-opened Stringtown Road in Clarksburg last week.



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#### For more News from the Office of the County Executive, visit: http://www.montgomerycountymd.gov/news

For other news and meeting agendas, visit:

County Council http://www2.montgomerycountymd.gov/mcgportalapps/press List.aspx?id=01

Planning Board http://www.montgomeryplanning.org/department/news\_releases

#### Also check out the latest from:

Department of Public Libraries <a href="http://www.montgomerycountymd.gov/library">http://www.montgomerycountymd.gov/library</a>

Department of Recreation <a href="http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp">http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp</a>

Department of Transportation <a href="http://www.montgomerycountymd.gov/dot/index.html">http://www.montgomerycountymd.gov/dot/index.html</a>

Department of Environmental Protection <a href="http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp">http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp</a>

Department of Permitting Services <a href="http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx">http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx</a>

Montgomery County Volunteer Center <a href="http://www.montgomeryserves.org">http://www.montgomeryserves.org</a>
Office of Community Partnerships <a href="http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html">http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html</a>

Commission for Women <a href="http://www.montgomerycountymd.gov/cfw/index.html">http://www.montgomerycountymd.gov/cfw/index.html</a>

Parks Department <a href="http://www.montgomeryparks.org/">http://www.montgomeryparks.org/</a> Planning Department <a href="http://montgomeryplanning.org/">http://montgomeryplanning.org/</a>